

## South Carolina General Information

County code number, if known \_\_\_\_\_ [1]  
 Authorize discussion with Department of Revenue (Y, N) \_\_\_\_\_ [2]  
 Purchases subject to use tax \_\_\_\_\_ [3]  
 If not using direct deposit for refund, select alternative method of receiving refund \_\_\_\_\_ [4]  
     **1 = SCDOR Income Tax Refund Prepaid Debit Card issued by Bank of America**  
     **2 = Paper Check**

## Additions and Subtractions

Expenses related to reserve income \_\_\_\_\_ [5]  
 National guard reserve pay \_\_\_\_\_ [6]  
 Law enforcement subsistence (Number of days) \_\_\_\_\_ [7]  
 Volunteer deduction code \_\_\_\_\_ [8]  
     Taxpayer \_\_\_\_\_ [8]  
     Spouse \_\_\_\_\_ [9]

Volunteer Deduction Codes	
<b>1 = Volunteer Firefighter</b>	<b>5 = Reserve Police officer</b>
<b>2 = HAZMAT team member</b>	<b>6 = State Guard member</b>
<b>3 = Rescue Squad worker</b>	<b>7 = State Constable</b>
<b>4 = DNR officer</b>	

## Part-year Resident and Nonresident Information

**If you were a part-year resident during the tax year, enter the dates you lived in South Carolina**

Part-year residency dates:  
 From \_\_\_\_\_ [10]  
 To \_\_\_\_\_ [11]

## Contributions

**Amount of contributions you wish to make to:**

Endangered Wildlife Fund \_\_\_\_\_ [12]  
 Children's Trust Fund \_\_\_\_\_ [13]  
 Eldercare Trust Fund \_\_\_\_\_ [14]  
 Veterans' Trust Fund \_\_\_\_\_ [15]  
 Donate Life South Carolina \_\_\_\_\_ [16]  
 First Steps to School Readiness Fund \_\_\_\_\_ [17]  
 War Between States Heritage Trust Fund \_\_\_\_\_ [18]  
 Litter Control Enforcement Program \_\_\_\_\_ [19]  
 Law Enforcement Assistance Program \_\_\_\_\_ [20]  
 K-12 Public Education Fund \_\_\_\_\_ [21]  
 State Parks Fund \_\_\_\_\_ [22]  
 Military Family Relief Fund \_\_\_\_\_ [23]  
 Conservation Bank Trust Fund \_\_\_\_\_ [24]  
 Financial Literacy Trust Fund \_\_\_\_\_ [25]  
 State Forests Fund \_\_\_\_\_ [26]  
 Department of Natural Resources Fund \_\_\_\_\_ [27]  
 Association of Habitat Affiliates \_\_\_\_\_ [28]  
 SC Department of Archives and History \_\_\_\_\_ [29]

**NOTES/QUESTIONS:**